



Republika ng Pilipinas
Kagawaran ng Edukasyon
REHIYON V

TANGGAPANG PANSANGAY NG MGA PAARALAN NG LUNGSOD NAGA

ADVISORY 1

September 18, 2023

(DepEd Memorandum No. 75, s. 2022 re: Moratorium on the Conduct of Division and Regional SBM Validation Activities, DepEd Order No. 26, s. 2022 re: Implementing Guidelines on the Establishment of School Governance Council and DM No. 240, s. 2023 re: Mobile Orientation on SBM and SGC)

This is to inform all concerned that the Mobile Orientation on SBM and SGC of Naga West and Naga South Districts on October 6, 2023 will be moved on the following earlier schedules:

Districts	Date and Time	Venue
Naga South District	Sept. 20, 2023 (8:00-12:00)	Concepcion Grande ES
Naga West District	Sept. 21, 2023 (8:00 - 12:00)	NCSAT

These changes are following the set timelines for the election of the elected officials of the School Governing Council which is on or before the 6th week of the opening of classes.

Thus, submission of the Composition of SGC of all 42 public schools of SDO Naga is on or before **October 10, 2023**. Use the attached Composition of School Governance Council Form for your submission.

All other information stated in the DM No. 240, s. 2023 are still enforced.

SUSAN S. COLLANO CESOV
Schools Division Superintendent



DO 31, s. 2019 A



Address: Roxas Avenue, Triangulo, Naga City
Telephone No.: 054-871-3455
Email Address: naga.city@deped.gov.ph
Website: www.depednaga.ph





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Enclosure to Advisory 1 dated September 18, 2023

COMPOSITION OF SCHOOL GOVERNANCE COUNCIL (SGC)

Name of SGC: _____ - School Governance Council
(Name of School)

School Head: _____

Region/Division: _____

Date of Submission: _____

Designated Co-Chairperson: _____

Elected Co-Chairperson: _____

Elected Secretary: _____

Other Council Members:

A. Voting Council Members (May have 7 – 15 members including the 3 SGC Officers)

- | | |
|----------|-----------|
| 1. _____ | 9. _____ |
| 2. _____ | 10. _____ |
| 3. _____ | 11. _____ |
| 4. _____ | 12. _____ |
| 5. _____ | 13. _____ |
| 6. _____ | 14. _____ |
| 7. _____ | 15. _____ |
| 8. _____ | |

B. Non – Voting Council Members (Additional members that may vary based from the school structure)

1. _____
2. _____
3. _____
4. _____

Prepared and Submitted by: _____

SGC Secretary

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